



# CORPORATE Partnership 2022



## Additional Sponsor Opportunities—Special Events

**Fri., Sept. 23, 2022:** 20th Annual NNDHP/Joel F. Glover DDS Charity Golf Tournament, Red Hawk Golf Course: *Ask us for more details*

**Sign up today for the 2022 Dinner/CE Meeting Series: Total: \$ \_\_\_\_\_**

*(check all that apply)*

- |   |   |
|---|---|
| <input type="checkbox"/> \$275 - Dinner Meeting: 1/13/22 ** | <input type="checkbox"/> \$475 - OSHA/Inf. Control: 5/20/2022 |
| <input type="checkbox"/> \$275 - Dinner Meeting: 2/17/22    | <input type="checkbox"/> \$275 - Dinner Meeting: 10/13/2022   |
| <input type="checkbox"/> \$275 - Dinner Meeting: 3/10/22    | <input type="checkbox"/> \$275 - Dinner Meeting: 11/10/2022   |
| <input type="checkbox"/> \$275 - Dinner Meeting: 4/7/2022   | <input type="checkbox"/> \$275 - CE Course: 11/11/2022        |
| <input type="checkbox"/> \$275- CE Course: 4/8/2022         |   |

**OR     \$ 2,275 for entire series and receive a \$400 discount**

\*\*this meeting may be a closed session and not available for in-person exhibitors. Thank you.

**ALL EVENTS ARE HELD AT THE ATLANTIS CASINO RESORT in Reno. Please check each event flyer to verify location. Set Up times may vary**

Company Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Billing Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**Checks payable to:** Northern Nevada Dental Society     **OR**

Card Holder Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Visa/Mastercard/Am Express; \_\_\_\_\_

Exp Date: \_\_\_/\_\_\_ CVV: \_\_\_\_\_

Mail, fax, or email information to: [Northern Nevada Dental Society](http://Northern Nevada Dental Society)

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