## The **21**<sup>st</sup> Annual Northern Nevada Dental Health Programs / Joel F. Glover, DDS Charity Golf Tournament 2023

Benefiting the Underserved in our Community. Non-profit tax ID #88-0411192

Place: Red Hawk Golf Club, Sparks **Date:** Friday, September 15, 2023 Times: 7:45 a.m. ~ Shot-gun Start, Golfer Check-In, & Breakfast **BBQ Lunch**, Raffle Winners & Awards (immediately after golf) ~ Events Center Format: Scramble **Mulligans:** available for purchase at tournament **Sponsorship/Participation Opportunities** TITLE SPONSOR \$7,500+ Your Company name/logo prominently advertised on golfer's gift Pre- and post-event publicity including social media Special recognition during tournament ❖ Tee & Course Signage including invitation for company representation on course \*(up to 2 persons) One (1) foursome reservation to play **MAJOR SPONSOR** \$4,000 See attached flyer HOLE / TEE SPONSOR ❖ Tee Signage including invitation for company representation on course \*(up to 2 persons) One (1) foursome reservation to play \* 2 ea. Company representatives out on course included in above sponsorships, any additional add \$40 per person **FOURSOME:** \$1,100 **FOOD & BEVERAGE SPONSOR:** \$1,500 **INDIVIDUAL ENTRY TO PLAY:** \$ 300 LOGO GOLF BALL SPONSOR: \$1,200 **HOLE SPONSOR ONLY:** \$ 550 **GOLFER GIFT SPONSOR:** \$3,000 Name on Signage: **HOLE-IN-ONE/CASH PRIZE:** \$ 500 **HOLE-IN-ONE SPONSOR/**Vehicle contact us FRIENDS OF NNDHP GIFT: \$ 350 Suggested (unable to attend tournament but want to support) Player Registration (All are welcome: Singles, Twosomes, Foursomes, or we'll pair you up) TEAM (SPONSOR'S) NAME:\_\_\_\_ Golfer #2\_\_\_\_\_ Golfer #1\_\_\_\_\_ Email: \_\_\_\_\_ Email:\_\_\_\_\_ Phone: \_\_\_\_\_ Phone: Vest Size: Vest Size: Golfer #4 \_\_\_\_\_ Golfer #3 Email: Email: \_\_\_\_\_ Phone: Phone: Vest Size: Vest Size: \*If you have a team pairing preference please state: I am able to participate this year please enter us in the above circled sponsorship/participation level: **OR** I am unable to participate but would like to sponsor the above circled level: TOTAL AMOUNT ENCLOSED \$\_\_\_\_\_ (Check, Visa, MasterCard, Discover, or Amer Xpress) \_\_\_\_\_ Exp. Date:\_\_\_\_/\_\_\_ #\_\_\_\_\_Sec. code: \_\_\_\_\_ Statement Zipcode: \_\_\_\_\_ Name on Card: \_\_\_\_ Send to: Northern Nevada Dental Health Programs, 5605 Riggins Court, Suite #101A, Reno, NV 89502, O: (775) 337-0296, FAX: (775) 337-0298, Email: nnds@nndental.org W:nndhp.org / nnds.org

**ONLINE REGISTRATION:** https://bestcardteam.com/NNDHPSpons/