## The **23rd** Annual Northern Nevada Dental Health Programs / Joel F. Glover, DDS Charity Golf Tournament 2025

Benefiting the Underserved in our Community. Non-profit tax ID #88-0411192

Place: Lakeridge Golf Club, Reno **Date:** Friday, September 26, 2025 Times: 7:45 a.m. ~ Shot-gun Start, Golfer Check-In, & Breakfast **BBQ Lunch**, Raffle Winners & Awards (immediately after golf) Format: Scramble **Mulligans:** available for purchase at tournament **Sponsorship/Participation Opportunities** TITLE SPONSOR \$ negotiable, contact us Your Company name/logo prominently advertised on golfer's gift Pre- and post-event publicity including social media Special recognition during tournament Tee & Course Signage including invitation for company representation on course \*(up to 2 persons) One (1) foursome reservation to play \$4,000 **MAJOR SPONSOR** See attached flyer **HOLE / TEE SPONSOR** Tee Signage including invitation for company representation on course \*(up to 2 persons) One (1) foursome reservation to play \* 2 ea. Company representatives out on course included in above sponsorships, any additional add \$40 per person **FOURSOME:** \$1,100 **FOOD & BEVERAGE SPONSOR:** \$1,500 **INDIVIDUAL ENTRY TO PLAY:** \$ 300 LOGO GOLF BALL SPONSOR: \$1,200 **HOLE SPONSOR ONLY:** \$ 550 **GOLFER GIFT SPONSOR:** \$2,000 Name on Signage: **HOLE-IN-ONE/CASH PRIZE:** \$ 500 **HOLE-IN-ONE Vehicle SPONSOR** contact us FRIENDS OF NNDHP GIFT: **\$ 350** Suggested (unable to attend tournament but want to support) **Player Registration** (All are welcome: Singles, Twosomes, Foursomes, or we'll pair you up) TEAM (SPONSOR'S) NAME:\_\_\_\_ Golfer #1\_\_\_\_\_ Email: \_\_\_\_\_ Email:\_\_\_\_ Phone: \_\_\_ Phone: Golfer #3\_\_\_\_\_ Golfer #4\_\_\_\_\_ Email:\_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_ Phone: \*If you have a team pairing preference please state: I am able to participate this year please enter us in the above circled sponsorship/participation level: **OR** I am unable to participate but would like to sponsor the above circled level: TOTAL AMOUNT ENCLOSED \$ (Check, Visa, MasterCard, Discover, or Amer Xpress) #\_\_\_\_\_Exp. Date:\_\_\_\_/\_\_\_
Sec. code: \_\_\_\_\_ Statement Zipcode:\_\_\_\_\_ Name on Card:\_\_\_\_\_ Send to: Northern Nevada Dental Health Programs, 5605 Riggins Court, Suite #101A, Reno, NV 89502,

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