



# Northern Nevada DENTAL SOCIETY

## GENERAL MEMBERSHIP MONTHLY DINNER MEETING

Thursday, October 12, 2023

6:00 p.m. no-host cocktails/ 7:00 p.m. sit-down Dinner

Atlantis Casino Resort Spa / 3800 S. Virginia Street, Reno / 2<sup>nd</sup> floor Conference Center

\$45 for Members & Non-Members; this month only - payable on-line at [www.nndental.org](http://www.nndental.org) or at the door

**VISA/MasterCard/Discover/American Express ACCEPTED / Online:**

<https://bestcardteam.com/NNDS/monthlydinner.php>

Reservations REQUIRED BY Monday, 10/9 (Cancellation requires 48-hour notice, or you will be billed)

### "PROACTIVE PRACTICE PLANNING"

- Our Guest Presenters:
- Bank of America** - Buying, Selling and Expanding your Practice
  - Insuring Everything** – Right Insurance for Right Liability
  - Vistica Wealth Advisors** – Design, Build, Protect Your Financial Future
  - MUN CPAs** – Taking Away the Wonder of your Business Future
  - BPE Law Group** – Transition your Practice to a Thriving Business & Understanding the Importance of Contract Reviews

Presented by Bank of America, BPE Law Group, Insuring Everything, Vistica Wealth Advisors and MUN CPAs, same great group of businesses who support the NNDS every month and who presented the "Boot Camp" last year!

Take away the wonder and make sure you are taking the correct steps towards building a successful practice. Learn about good year-end wrap-up procedures and planning for success in the new year. Do you have the right team to ensure your practice performs at the highest level possible? Each presentation will be 15 minutes and then a Panel Q&A for the final 30 minutes.

2.5 CEU's

Name: \_\_\_\_\_  
\_\_\_\_\_ # YES Attending  
\_\_\_\_\_ No, regretfully I cannot attend